

DIPARTIMENTO DI RICERCA E INNOVAZIONE UMANISTICA

History **2023-2024**

History of Medieval Philosophy

General information	
Year of the course	II
Academic calendar (starting	I semestrer (25.09.2023- 13.12.2023)
and ending date) Credits (CFU/ETCS):	6
SSD	M-FIL/08
Language	Italian
Mode of attendance	Attendace is optional

Professor/ Lecturer	
Name and Surname	Marienza Benedetto
E-mail	Marienza.benedetto@uniba.it
Telephone	
Department and address	Palazzo Ateneo, II floor
Virtual room	
Office Hours (and modalities:	Tuesday / Friday 10.30-12.30
e.g., by appointment, on line,	
etc.)	

Work schedule					
Hours					
Total	Lectures		Hands-on (laboratory, workshops, working groups, seminars, field trips)	Out-of-class study ho Self-study ho	ours/ urs
150	42			108	
CFU/ETCS					
6	6	•			•

Learning Objectives	The course has the following objectives:
	- the acquisition of a basic knowledge of the history of philosophical
	thought in the Middle Ages;
	- the acquisition of terminology and methods concerning the analysis of
	problems, argumentative modes and approach to texts (also in the
	original language);
	- the development of critical tools and research skills;
	- the development of the ability to make use of appropriate
	bibliographical tools, applicable in the areas of publishing, archives,
	libraries and multimedia education;
	- the acquisition of propaedeutic skills in the processing, analysis and
	communication of traditional and multimedia texts;
	- the acquisition of skills preparatory to the training of professional



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Course prerequisites	figures working in public administration and in public and private areas; - the development of the ability to use, in written and oral form, at least one language of the European Union, in addition to Italian, for the exchange of general information and to move within one's specific area of competence; - the acquisition of the skills necessary to gain access to master's degrees of related orientation, particularly the degree programs of the LM 78 class. No mandatory prerequisites. However, it is advisable to have preliminarily taken the History of Ancient Philosophy exam.
Teaching strategie	The lectures consist of constant in-depth study of the methodological aspects proper to the study of medieval thought, analytical reading of the texts on the syllabus, and collective discussion of the issues developed during the course.
Expected learning outcomes in	
terms of Knowledge and understanding	To understand texts belonging to the different cultural
on:	traditions of the Middle Ages (Arabic-Islamic, Jewish and Latin-Christian); to interpret the philosophical proposals of the Arab, Jewish and Latin Middle Ages; and to grasp the discontinuities and specificities that characterize intellectual history.
Applying knowledge and understanding on:	to develop autonomous planning and design skills applicable in different work contexts
Soft skills	 Making informed judgements and choices: the course aims to contribute to the development of a mature critical attitude through the questioning of the 'uncultivated automatisms' or clichés that bias our understanding of medieval thought, and more generally of our past and our present identity. Applying knowledge and understanding: by improving the students' critical attitude, the course aims to contribute to the development of their autonomous planning and organising skills in different working contexts. Communicating knowledge and understanding: by encouraging the students' participation in lessons, seminars and discussions, the course aims to consolidate their communication skills. Ability to continue learning: through a constant attention to the methodological aspects of the discipline, the course aims to reinforce the students' ability to continue learning in the specific field of medieval intellectual history.
Syllabus Content knowledge	/T!h
Content knowledge	The course consists of: (i) a methodological introduction to the study of medieval thought; (ii) an analysis of the essentials of the history of medieval philosophy, in the Latin, Arabic, Jewish and Greek-Byzantine contexts, between the 5th and 15th centuries



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Texts and readings	C. Esposito / P. Porro, I mondi della filosofia. 1. Dalle origini alla Scolastica, Laterza, Roma-Bari 2016, capitolo 10 (pp. 338-379) and capitoli 12-21 (pp. 411-630).
Notes, additional materials	
Repository	

Assessment	
Assessment methods	Assessment is by means of an oral examination, in which the student's comprehension, independent judgment, communication skills, and ability to learn are evaluated.
Assessment criteria	 Evaluation criteria: the ability to critically orient oneself in the study of the history of medieval thought; the ability to grasp the actual philosophical stakes of the medieval authors and themes addressed in the course; the ability to interpret the texts of medieval authors examined in the course; the ability to critically and independently present the themes of the course; the ability to argue one's point of view accurately and coherently.
Final exam and grading criteria	The final exam is an oral interview on the contents of the program actually carried out, through which individual preparation will be assessed The schedule of exams is published on Esse3 and on the CoS website at this link: https://manageweb.ict.uniba.it/corsi/filosofia/appelli-ecommissioni-desame To register for the exam, it is mandatory to use the Esse3 system.
Further information	, , , , , , , , , , , , , , , , , , , ,